

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

CR2014-158973-001 DT

03/27/2015

COMMISSIONER JAMES RUMMAGE

CLERK OF THE COURT  
S. L. Morris  
Deputy

STATE OF ARIZONA

KAYLA EVANS

v.

CHANTELLE LONG (001)  
DOB: 12/19/1991

KENN M HANSON

APO-SENTENCINGS-CCC  
APPEALS-CCC  
DISPOSITION CLERK-CSC  
RFR

SUSPENSION OF SENTENCE - UNSUPERVISED PROBATION

9:01 a.m.

Courtroom 3B - SCT

State's Attorney:	Kayla Evans
Defendant's Attorney:	Kenn Hanson
Defendant:	Present

A record of the proceedings is made by audio and/or videotape in lieu of a court reporter.

The plea is accepted.

Count(s) 1 and 2: WAIVER OF TRIAL: The Defendant knowingly, intelligently and voluntarily waived all pertinent constitutional and appellate rights and entered a plea of guilty.

IT IS THE JUDGMENT of the Court Defendant is guilty of the following:

OFFENSE: Count 1 (As Amended) Unlawful use of Means of Transportation  
Class 1 Misdemeanor

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A.R.S. § 13-1801, 1803, 28-3304, 12-269, 13-604, 707, and 802

Date of Offense: August 20, 2014

Non Dangerous - Non Repetitive

OFFENSE: Count 2 (As Amended) Possession of Drug Paraphernalia

Class 6 Undesignated Felony

A.R.S. § 13-3401, 3405, 3418, 12-116.04, 269, 13-610, 12-116.08, 13-901.01(H)(4), 604,  
707, 802, 701, 702, and 801

Date of Offense: August 20, 2014

Non Dangerous - Non Repetitive

IT IS ORDERED suspending imposition of sentence or execution of sentence and placing Defendant on Unsupervised Probation to be monitored by the Adult Probation Department (APD) in accordance with APD's Compliance Monitoring Standards:

Count 1 Probation Term: 18 months

To begin March 27, 2015.

Count 2 Probation Term: 18 months

To begin March 27, 2015.

IT IS ORDERED that probation in Count 1 shall run concurrent with probation in Count  
2.

Conditions of probation include the following:

Condition 11 - Actively participate and cooperate in the following program(s):

Substance Abuse Counseling

Condition 15: Restitution, Fines and Fees:

PROBATION SERVICE FEE: Count 2 - \$25.00 per month, beginning May 1, 2015.

FINE: Count 2 - Total amount of \$1,372.50, which includes surcharges of 83%, payable \$50.00 per month beginning May 1, 2015.

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PROBATION ASSESSMENT: Count 2 - \$20.00 payable on May 1, 2015.

Count 2: Time payment fee pursuant to A.R.S. § 12-116 in the amount of \$20.00 payable on May 1, 2015.

PENALTY ASSESSMENT - A.R.S. §12-116.04: Count 2 - \$13.00 payable on May 1, 2015.

Investigative Agency:

Phoenix Police Department

Count 2: \$15.00 to the Technical Registration Fund payable on May 1, 2015.

All amounts payable through the Clerk of the Superior Court.

The Court will retain jurisdiction over restitution. No hearing is set at this time. In the event a restitution hearing is set, Defendant waives his/her presence.

Condition 22: Other - Defendant will not operate a motor vehicle without a valid driver license and minimum mandatory insurance. Defendant shall not have any contact with the victim and not return to the scene.

IT IS FURTHER ORDERED that Defendant shall submit to fingerprint identification processing by the Maricopa County Sheriff's Office if directed to do so by the Adult Probation Department. The Adult Probation Department shall direct any Defendant placed on probation who has not already had a State Identification Number (SID) established to submit to fingerprint processing.

Defendant is advised pursuant to A.R.S. § 13-805 that failure to maintain contact with the Probation Department may result in the issuance of:

1. A criminal restitution order in favor of the state for the unpaid balance, if any, of any fines, costs, incarceration costs, fees, surcharges or assessments imposed.
2. A criminal restitution order in favor of each person entitled to restitution for the unpaid balance of any restitution ordered.

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IT IS FURTHER ORDERED that Defendant must submit to DNA testing for law enforcement identification purposes in accordance with A.R.S. §13-610. Defendant shall pay all costs for DNA testing.

9:10 a.m. Matter concludes.

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Defendant's right index fingerprint is permanently affixed to this sentencing order in open court.

/s/ COMMISSIONER JAMES RUMMAGE  
JUDICIAL OFFICER OF THE SUPERIOR COURT

(right index fingerprint)